

OAHU COMMITTEES-
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND COMMITTEES-
SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

**DISCLOSURE REPORT
NONCANDIDATE COMMITTEE**

COPY

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR NONCANDIDATE COMMITTEES.")

SECTION I-NONCANDIDATE COMMITTEE:

(a) Committee Name:

Republican Governors Association - Hawaii PAC

(b) Mailing Address: 1747 Pennsylvania Ave, NW, Ste 250

Washington, DC 20006

(c) Phone (Bus) 202-662-4168 (Res) 703-533-1093

Treasurer's

SECTION II-TYPE OF REPORT:

(See the Schedule of Reporting Dates to complete this section)

☒ Preliminary Primary ☐ Amended

☐ Final Primary ☐ Short Form

☐ Preliminary General

☐ Final Election Period

☐ Supplemental

REPORTING PERIOD

1/1/06 through 9/8/06

SECTION III (Part 1)-SUMMARY OF RECEIPTS AND DISBURSEMENTS
(Complete Section III (Part 2) on the Second Half of this Form Before Completing This Section)

| | COLUMN A TOTAL THIS PERIOD | COLUMN B ELECTION PERIOD TOTAL TO DATE |
|--|-------------------------------|--|
| 1. Cash on Hand at the Beginning of the Election Period (Continuing Committee) OR at the time the Organizational Report was Filed (New Committee)..... | | 0.00 |
| 2. Cash on Hand at the Beginning of this Reporting Period..... | 0.00 | |
| 3. Total Receipts (From Line 11, Column A and B)..... | 25,000.00 | 25,000.00 |
| 4. Subtotal (Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B)..... | 25,000.00 | 25,000.00 |
| 5. Total Disbursements (From Line 14, Column A and B)..... | 25,000.00 | 25,000.00 |
| 6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4 for Columns A and B)..... | 0.00 | 0.00 |

SECTION III (Part 2)-DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS
(If Necessary, Complete Schedules A through D Before Completing This Section)

RECEIPTS

| | | |
|---|-----------|-----------|
| 7. Monetary Contributions of \$100 or Less..... | 0.00 | 0.00 |
| 8. Non-Monetary Contributions of \$100 or Less..... | 0.00 | 0.00 |
| 9. Aggregate Monetary and Non-Monetary Contributions of More Than \$100 (Schedule A, Line 2 for Column A)..... | 25,000.00 | 25,000.00 |
| 10. Other Receipts (Schedule D, Line 2 for Column A)..... | 0.00 | 0.00 |
| 11. Total Receipts (Add Lines 7 through 10 for Columns A and B)..... | 25,000.00 | 25,000.00 |

DISBURSEMENTS

| | | |
|--|-----------|-----------|
| 12. Contributions To Candidates (Schedule B, Line 2 for Column A)..... | 0.00 | 0.00 |
| 13. Expenditures (Schedule C, Line 2 for Column A)..... | 25,000.00 | 25,000.00 |
| 14. Total Disbursements (Add Lines 12 and 13 for Columns A and B)..... | 25,000.00 | 25,000.00 |

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

Committee Chairperson Signature

Date

Treasurer Signature

Date

Form NC-3 (Rev. 11/97)

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE A
MONETARY AND NON-MONETARY CONTRIBUTIONS
NONCANDIDATE COMMITTEE**

REMINDER: NON-MONETARY CONTRIBUTIONS ARE ALSO REQUIRED TO BE REPORTED AS EXPENDITURES (Schedule C).

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

NONCANDIDATE COMMITTEE NAME:

Republican Governors Association - Hawaii PAC

PAGE 1 OF 4

| DATE OF DEPOSIT | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF DONOR | *REQUIRED IF AGGREGATE IS MORE THAN \$100 NAME OF EMPLOYER (IF INDIVIDUAL) | AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD | AGGREGATE ELECTION PERIOD TOTAL TO DATE |
|-----------------|--|--|--|---|
| | IF A DEPENDENT MINOR, ENTER NAME OF PARENT | OCCUPATION (IF INDIVIDUAL) | | |
| 7/25/2006 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION | | 1,000.00 | 1,000.00 |
| | Akin, Gump, Strauss, Hauer & Feld, LLP 1333 New Hampshire Ave NW Washington DC 20036 | | | |
| | | | | |
| 7/21/2006 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION | | 1,000.00 | 1,000.00 |
| | Amercable Incorporated 350 Bailey Road El Dorado AR 71730 | | | |
| | | | | |
| 8/2/2006 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION | | 1,000.00 | 1,000.00 |
| | BancorpSouth One Mississippi Plaza Tupelo MS 38801 | | | |
| | | | | |
| 7/31/2006 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION | | 1,000.00 | 1,000.00 |
| | BellSouth Corporation 3344 Golf Ridge Boulevard Douglasville GA 30135 | | | |
| | | | | |
| 7/25/2006 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION | | 1,000.00 | 1,000.00 |
| | Beverly Enterprises, Inc. 1000 Beverly Way Fort Smith, AR 72919 | | | |
| | | | | |
| 7/12/2006 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION | | 1,000.00 | 1,000.00 |
| | Bill Barrett Corporation 1099 18th Street, Suite 2300 Denver CO 80202 | | | |
| | | | | |
| 8/14/2006 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION | | 1,000.00 | 1,000.00 |
| | Biogen Corporation 14 Cambridge Center Cambridge MA 02142 | | | |
| | | | | |

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (THIS PAGE)..... 7,000.00
2. TOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (LAST PAGE THIS LINE ONLY) (ENTER TOTAL ON THE DISCLOSURE REPORT, SECTION III (PART 2), LINE 9, COLUMN A).....

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION
SCHEDULE A
MONETARY AND NON-MONETARY CONTRIBUTIONS
NONCANDIDATE COMMITTEE

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NONCANDIDATE COMMITTEE NAME:

Republican Governors Association - Hawaii PAC

PAGE 2 OF 4

| DATE OF DEPOSIT | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF DONOR | *REQUIRED IF AGGREGATE IS MORE THAN \$100 NAME OF EMPLOYER (IF INDIVIDUAL) | AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD | AGGREGATE ELECTION PERIOD TOTAL TO DATE |
|-----------------|--|--|--|---|
| | IF A DEPENDENT MINOR, ENTER NAME OF PARENT | OCCUPATION (IF INDIVIDUAL) | | |
| 7/20/2006 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION | | 1,000.00 | 1,000.00 |
| | Blue Cross/Blue Shield of Massachusetts Landmark Center- 401 Park Dr. Boston MA 02215 | | | |
| | | | | |
| 7/28/2006 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION | | 1,000.00 | 1,000.00 |
| | BNSF Railway Company 2500 Lou Menk Drive Ft. Worth TX 76161 | | | |
| | | | | |
| 7/20/2006 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION | | 1,000.00 | 1,000.00 |
| | Chris Supple Strategies LLC Two Seaport Ln-8th Fl. World Trade Ctr. E. Boston MA 02210 | | | |
| | | | | |
| 7/25/2006 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION | | 1,000.00 | 1,000.00 |
| | CMS Energy Corporation 2000 Michigan National Tower Lansing MI 48993 | | | |
| | | | | |
| 8/14/2006 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION | | 1,000.00 | 1,000.00 |
| | Entwistle & Cappucci, LLP 280 Park Avenue, 26th Floor W. New York NY 10171 | | | |
| | | | | |
| 8/14/2006 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION | | 1,000.00 | 1,000.00 |
| | Ergon PO Box 1639 Jackson MS 39215 | | | |
| | | | | |
| 7/28/2006 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION | | 1,000.00 | 1,000.00 |
| | FirstEnergy Corp. 76 South Main Street Akron OH 44308 | | | |
| | | | | |

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (THIS PAGE)..... 7,000.00
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**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE A
MONETARY AND NON-MONETARY CONTRIBUTIONS
NONCANDIDATE COMMITTEE**

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NONCANDIDATE COMMITTEE NAME:

PAGE 3 OF 4

Republican Governors Association - Hawaii PAC

| DATE OF DEPOSIT | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF DONOR | *REQUIRED IF AGGREGATE IS MORE THAN \$100 NAME OF EMPLOYER (IF INDIVIDUAL) | AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD | AGGREGATE ELECTION PERIOD TOTAL TO DATE |
|-----------------|---|--|--|---|
| | IF A DEPENDENT MINOR, ENTER NAME OF PARENT | OCCUPATION (IF INDIVIDUAL) | | |
| 7/20/2006 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION | | 1,000.00 | 1,000.00 |
| | Frank E. Neal & Co., Inc. 2223 Eighth Avenue S. PO Box 40507 Nashville TN 40507 | | | |
| | | | | |
| 7/21/2006 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION | | 1,000.00 | 1,000.00 |
| | Gleason Agency, Inc. BT Financial Plaza, Ste. 204 PO Box 8 Johnstown PA 15907 | | | |
| | | | | |
| 7/20/2006 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION | | 1,000.00 | 1,000.00 |
| | Kimbell*Sherman*Ellis LLP 26 State Street Suite 8 Montpelier VT 05602 | | | |
| | | | | |
| 8/1/2006 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION | | 1,000.00 | 1,000.00 |
| | L-3 Communications Vertex Aerospace LLC 555 Industrial Dr. South Madison MS 39110 | | | |
| | | | | |
| 8/4/2006 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION | | 1,000.00 | 1,000.00 |
| | Plum Creek PO Box 1990 Columbia Falls MT 59912 | | | |
| | | | | |
| 8/7/2006 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION | | 1,000.00 | 1,000.00 |
| | Roy Anderson Corp. PO Box 2 Gulfport MS 39502 | | | |
| | | | | |
| 7/25/2006 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION | | 1,000.00 | 1,000.00 |
| | S.C. Johnson & Son, Inc. 1525 Howe Street Racine WI 53403 | | | |
| | | | | |

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (THIS PAGE)..... 7,000.00
2. TOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (LAST PAGE THIS LINE ONLY) (ENTER TOTAL ON THE DISCLOSURE REPORT, SECTION III (PART 2), LINE 9, COLUMN A).....

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE A
MONETARY AND NON-MONETARY CONTRIBUTIONS
NONCANDIDATE COMMITTEE**

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NONCANDIDATE COMMITTEE NAME:

PAGE 4 OF 4

Republican Governors Association - Hawaii PAC

| DATE OF DEPOSIT | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR | *REQUIRED IF AGGREGATE IS MORE THAN \$100 NAME OF EMPLOYER (IF INDIVIDUAL) | AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD | AGGREGATE ELECTION PERIOD TOTAL TO DATE |
|-----------------|--|--|--|---|
| | IF A DEPENDENT MINOR, ENTER NAME OF PARENT | OCCUPATION (IF INDIVIDUAL) | | |
| 7/18/2006 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION | | 1,000.00 | 1,000.00 |
| | Sovereign Bancorp, Inc. 75 State Street 4th Floor Boston MA 02109 | | | |
| | | | | |
| 7/18/2006 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION | | 1,000.00 | 1,000.00 |
| | The Federalist Group 1331 H Street NW 12th Floor Washington DC 20005 | | | |
| | | | | |
| 7/12/2006 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION | | 1,000.00 | 1,000.00 |
| | The Lucas Group, Inc. 116 Huntington Ave. Ste. 504 Boston MA 02116 | | | |
| | | | | |
| 7/19/2006 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION | | 1,000.00 | 1,000.00 |
| | WellPoint, Inc. 120 Monument Circle Indianapolis IN 46204 | | | |
| | | | | |
| | <input type="checkbox"/> NON-MONETARY CONTRIBUTION | | | |
| | | | | |
| | | | | |
| | <input type="checkbox"/> NON-MONETARY CONTRIBUTION | | | |
| | | | | |
| | | | | |
| | <input type="checkbox"/> NON-MONETARY CONTRIBUTION | | | |
| | | | | |
| | | | | |

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (THIS PAGE)..... 4,000.00

2. TOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (LAST PAGE THIS LINE ONLY) (ENTER TOTAL ON THE DISCLOSURE REPORT, SECTION III (PART 2), LINE 9, COLUMN A)..... 25,000.00

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION
SCHEDULE B
CONTRIBUTIONS TO CANDIDATES
NONCANDIDATE COMMITTEE

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NONCANDIDATE COMMITTEE NAME:

PAGE 1 OF 1

Republican Governors Association - Hawaii PAC

| DATE OF CONTRIBUTION | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF CANDIDATE | AMOUNT OF CONTRIBUTION THIS PERIOD | AGGREGATE ELECTION PERIOD TOTAL TO DATE |
|----------------------|---|------------------------------------|---|
| 08/14/2006 | Hawaii Republican Party 725 Kapiolani Blvd., C-105 Honolulu, HI 96813 | 25,000.00 | 25,000.00 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

1. SUBTOTAL OF CONTRIBUTIONS TO CANDIDATES THIS PERIOD (THIS PAGE)..... 25,000.00

2. TOTAL OF CONTRIBUTIONS TO CANDIDATES THIS PERIOD (LAST PAGE THIS LINE ONLY) (ENTER TOTAL ON THE DISCLOSURE REPORT, SECTION III (PART 2), LINE 12, COLUMN A)..... 25,000.00